



# Illinois River Sweep Wrap-up Report

Please turn in by Monday, September 20, 2010.

Fax: (815) 224-1688

Mail to: Amanda Glover  
PO Box 483, Peru, IL 61354

Email to: [aglover@testinc.com](mailto:aglover@testinc.com)

Community: \_\_\_\_\_

Captain: \_\_\_\_\_

Number of Volunteers: \_\_\_\_\_

Approximate Miles/Feet of Waterway Cleaned: \_\_\_\_\_

Number of Volunteer Boats: \_\_\_\_\_

Tire Count:	Total (no rims)	Total (on rims)
Car/Light Truck tires	_____	_____
Semi-tire	_____	_____
Tractor-tire	_____	_____
Tires larger than semi/tractor	_____	_____

Total Number of Bags of Trash Collected (all types): \_\_\_\_\_

List any unusual articles of trash you would like to mention: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_